

A M C U I K

BLACK
STUDENT'S
NEWSLETTER

NOV. 10,
1971

GENERAL INFO:

Interested students willing to work with BLACK CULTURAL FESTIVAL see FREDERICKA BODDIE as soon as possible. We need your support - unity is our best weapon.

BLACK COOPERATIVE DAY CARE CENTER is in need of workers MALE or FEMALE. If you are interested see MR. RICKS or MR. MATHIS at the BUREAU OF COMMUNITY SERVICES at 401 Cooper St.

Any brother or sister interested in working with UMOJA COUNCIL communications fund raising typing, etc. See Walter Greene, Margo Downing or Tyrone Jones.

RUTGERS FACULTY MEETINGS are held the 1st and 3rd Wednesdays at 5:00 in the SCIENCE LECTURE HALL. It would be nice if you could attend these meetings because they do affect you.

* Interested Sister from KENYA affiliated with UNITED NATIONS will speak to Black Students at Rutgers - LISTEN for her coming.

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FOR YOUR INFO. . .

- Nov. 8 Umoja Council Meeting at 1:00 in Library Conference Room. All Black Students Invited.
- Student Government meetings every Monday 5:00 in Library Conference Room.
- Nov. 9 Meeting of Sophomore Class, Tuesday at 1:00 in College Center Lounge.
- Nov. 10 Meeting of Black Cultural Festival at 303 North 2nd St., at 7:00.
- Nov. 11 Khuluma meeting at 12:00, Library Conference Room. All students urged to come.
- Nov. 12 Blind/Black Musician ROLAND KIRK at Temple University at 8 pm.
- At 5 pm. in the College Center, BASA will be having a JAM SESSION, and invites all students to come and meet the Black Students from Penn State, and help us groove.
- Nov. 13 Essex County College Black Student Workshop.
- Cabaret for Toni Austin and Wayne James at Penns Grove. Featuring Minge Gaye Ban.
- Nov. 19 SABA, featuring the Caravans, at College Center - Admission free. Refreshments served.
- Nov. 24 Sophomore Dance at College Center. Admission 50¢.
- Dec. 25 & 31 KWANZA (African Celebration of Christmas) at Parkside Community Center.

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**STUDENT GOVT gives OMEGA
THIRTY DOLLARS!**

Anthony D. Lingo, a member of the Student Council, and the newly formed Omega Psi Phi Fraternity, petitioned the Student Gov't for twenty - five dollars to help them in their NEEDY CHILDREN "FOOD CAN" DRIVE. The Student Gov't. denied the motion, two - no, one - yes, and five abstentions. After much pandemonium and a brilliant exortation by Domingo and a Brother Ricky Hicks, and Tony Lingo, a new motion was brought to the floor which asked the Student Gov't for thirty dollars. It was passed hesitantly by the Council.

Lingo feels that in order for a progressive Student Government to function properly, there must be a mutual meeting of the minds, a revising of present attitudes, and the mass of political and conjurable bureaucracy in the form of red tape.

He also feels that the Rutgers Student Gov't needs to realize that they can be a vital arm in the implementing of constructive changes that are to take place in this institution of learning.

He feels that if the Council is to represent all of Rutgers students, there must be decisions made by all of those representatives that are supposed to represent your voice in student gov't affairs. The silence of one representativeddetermines the null voices of many of our students. Make sure your "rep" votes and represents your voice in student affairs. Come to Student Gov't meeting on Monday nites at 6:30, at the Library Conference Room.

Further on the Council agenda, Lingo brought up the fact that the present and newly proposed Scholastic Standards policies are much too rigid. These hard-core policies do not have enough flexibility for adequate learning with the much needed progressive learning cycle theory. The policies as they stand enfacies a theoretical number instead of progressive

STUDENT GOV'T CONT'D....

learning with increasing efficiency and proficiency.

Upon presenting this information he made a motion to have the Student Gov't present the scholastic standings committee with a statement stating that "this hard core policy was too rigid for Rutgers freshmen and E.O.F. students, particularly.



"Some of you used to call us 'boy,' and that's why now some of us like to call you 'mother.'"

B E W A R E !

Of "Greeks" bearing false "Gifts"
White Fraternity members ain't
"Our Brothers"

What's Happening To Black Students?

Have you heard, Flash Gordon, niggers is tripping?

Tripping off being scared, boo

Tripping on dope

Tripping on wine

Tripping on mini skirts

Tripping on white thighs

Tripping on E.O.F. checks

Hey Mister scag head-----

And niggers is tripping off trips.

Trips to N.Y.

Trips to Washington D.C. -- Howard

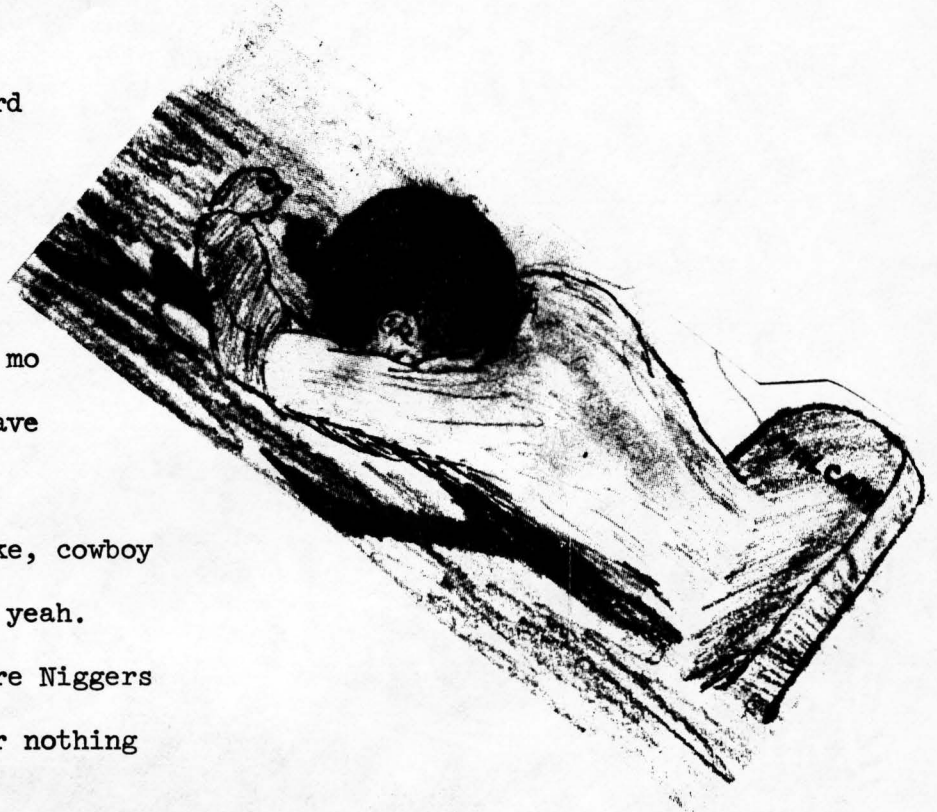
Trips to Maryland -- Morgan

Hey Mister reefer dude:

What's happening then ?

It ain't hip to be Black no mo
cause it's much easier to have
a psychedelic mentality -- Being
psyched into being white like, cowboy
boots and neon space suits, yeah.

Next stop -- South Africa -- where Niggers
don't have time or reason or nothing
to trip on.



(NEWS FLASH: IF YOU DO ANYTHING ELSE IN LIFE AGAIN, UNDERSTAND THAT
REVOLUTION ISN'T A FAD -- BE SERIOUS TO THE END.)

ROY JONES

IBO PROVERB

"Onze zuru nja mbe ibe ya
Zuru, ya ere - ya mbe ibe ya
neji nkeya"

One that buys a suit just because
his friend did, sells when his
friend still has his own".

THE MORAL: Never jump into an action
unless you are prepared to
face the responsibilities.

REV. NATHANIEL INYAMAH



BLACK CULTURAL FESTIVAL

Brothers and sisters, as you know an annual BLACK CULTURAL FESTIVAL has been given in the past. This year numerous festivals have been planned. The first festivity on the calendar takes place - Friday - November 19, 1971 at Rutgers College Center. The festivity is called a SABA. Guest appearing at the SABA are the CARAVANS (consisting of Charles and Myra Hunter) along with local talent. Refreshments will be served. This event is free of charge.



The next festivity is called a KWANZA. This is an African celebration of CHRISTMAS and is celebrated from DEC. 25 to JAN. 1. We will celebrate on the first and last day of KWANZA. CHARLES GARNETT and the ARTHUR HALL DANCERS will appear on the DEC. 25th and the last day of KWANZA (DEC. 31st will be an occasion where Black Folks will bring dishes of their choice and we as a unified body will jam all night long. This event will take place at the PARKSIDE COMMUNITY CENTER. Our annual festival will take place around the EASTER holiday. Definite plans are still in the making. So check your calendar for NOV. 19, DEC. 25, DEC. 31 ... for beautiful events in which we as BLACK FOLKS will be able to identify with our culture.

SOPHOMORE CLASS NEWS!

The Sophomore Class is really getting into the swing of things. Their theme is sponsoring the Day Care Center, located at the Black Co-operative Association. Various activities have been planned, in an effort to reach their goal. A dance is planned for Nov. 24, 1971, from 8 - 1. Raffle will start Monday, Nov. 8, and the drawing will take place at the dance. A donation box for the class will be stationed in the College Center in an effort to obtain funds. Other plans are in the making and will be published in the future.

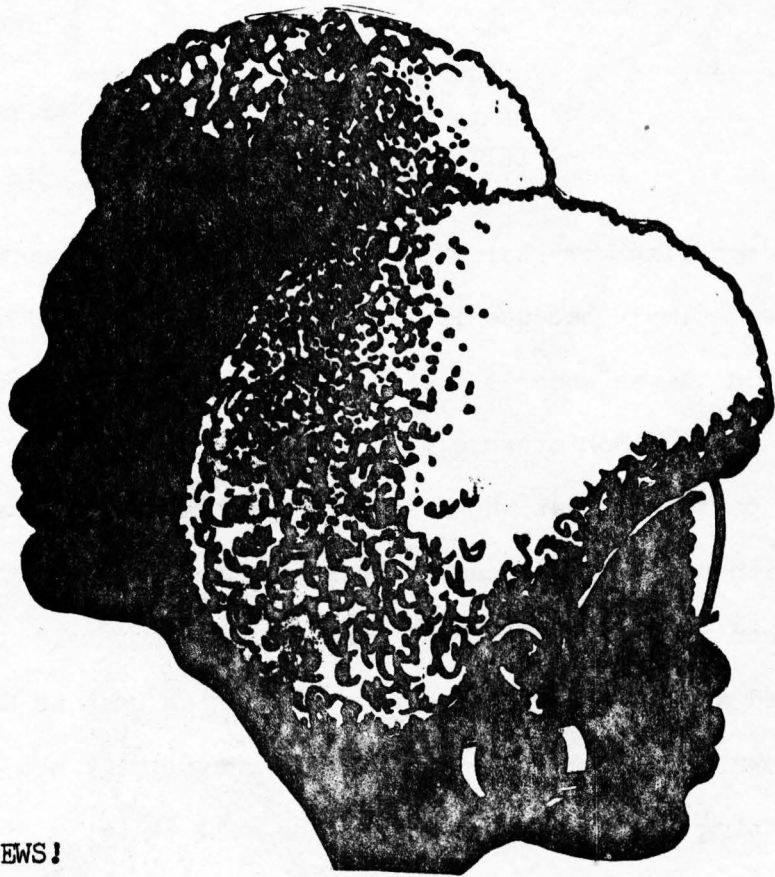


A LETTER TO BLACK FACULTY:
FROM: ROY JONES

I'm trying very hard not to understand, what most of you did last semester, simply because it was truly reminiscent of how house slaves use to sell out field slaves when it came time to set the master house on fire. I think all of you should look at some very hard and cold facts. Many of you knew Mike and myself personally yet when the 11th hour came and it was time for you to stand-fast with us, all that came to past was betrayal and deceit. You denied us at an hour when we most needed you. Consequently for us, our lives became very strained and defensive. Everyone is looking upon us and blaming us for all that went down, this fact of being blamed however will not deter us from moving on and putting the master up against the wall again.

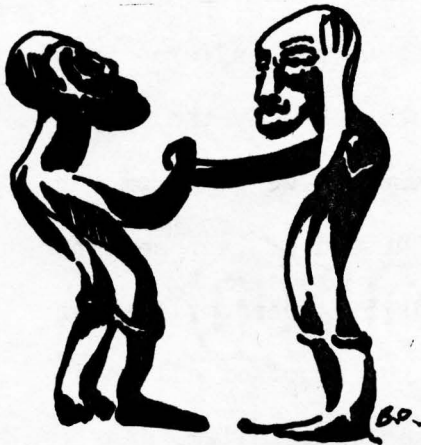
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You became so much like the oppressor last semester that if it had not been for our sheer will to confront racism regardless of the consequences we would both have committed suicide, based simply on the truth that we had suffered much worked extremely hard and were finally rewarded by being abandoned by the very people we were fighting for. The proof that the initial support we got from you was superficial and treacherous was the final go down at the end of last semester. A slave ceases to become a slave when he fights and demands his freedom, freedom is not given to any race of people, its taken, history is the proof of all that I'm saying. The Viet Cong will fight to the death of Yankee Imperialism. As was clearly shown last semester your true interests as university personnel was directed to bourgeoisie materialism (pay raises, job promotions and a comfortable life style). Ultimately, students will be getting win of you ~~agon~~ simply be-



FRESHMAN CLASS NEWS!

Within the last edition of the GLEANER there was a letter from two white students to the editor concerning the FRESHMAN CLASS MEETING. They talked in a very tired way of the racial tension which was present at the meeting.



One of the few Black students who was present and who also felt the mild form of polarization called his own meeting along with two sisters of the same class. This time it was to be for the Black freshmen. The students were made aware of the upcoming meeting than that of Skip Reale's and turned out in - more than half number.

Bill Lewis acted as the spokesman and made his fellow class mates aware of the situation about to take place and how to right it. They were to have four officers of their own to run against the white candidates and if they could get 100% voting power there would n't be any hassle.

Evidently initiative had no real bearing on the Black Freshmen because Lewis who wanted the office of President lost by approximately ten votes, those which included the votes of second semester freshmen. However, he did lose to a real down Brother Pat ~~Freshman~~, who along with the other Black candidates will be expecting the total support of all Black Freshmen. All of the other students who wanted their office got it which in-

FRESHMAN NEWS CONT'D...

cludes Francis Presberry as Vice Pres., Tony Garnett for Treas., and Jennie Montalvo for Sec'y.

I wish continued success to the Black Students and RIGHT ON to Billy Lewis.

EDITORIAL -----KHULUMA

Black student organizations emerging from the Rutgers - Camden campus have realized the need to transform their social and academic energies to the task of building our Black community (nation).

Several Black student projects such as the on-campus WILMA TAYLOR KIDNEY FUND are uniting the community and campus in the common interest of saving a black life. These efforts in themselves are meaningful to the individual as they are constructing a relationship of brotherhood and that they are alleviating the overall plight of the Black masses, which happens not to be the academicians, professionals, and bureaucrats. I say, personally, that if we as Black people earnestly heed and commit ourselves to the teachings of MAULANA KARUNGA instead of seeking personal gain and self-satisfaction we will have plotted a course in the direction of freedom for our Black nation, which will result in our personal freedom. So whatever you as a Black student can do, and believe this, there is an abundance of 'things to do' - don't rap about it or just make an initial effort, do it, for your own good and the good of our/your Black community (nation).

DEE

cause you're frauds. You demonstrated that you would rather sell your soul than stand committed to exposing and uncovering the fascist tendencies and actions of your colleagues.

.....

The faith that I had in you has long since died, it died when I witnessed Black Faculty standing before the white faculty and uttering cries such as, I cannot support the demands of those Black Students because some of what they are saying would have me support one or some of my colleagues being dismissed, fired. My faith in you died twice over when only one of you (Dr. Clay) saw fit to support an action appeal for me with reference to my job, not to mention that a white professor on campus started a petition in my behalf. During the summer months when many of you saw fit to travel to Europe and Africa Dr. Clay alone offered to do what he could. My faith in many of you died still further when it became manifested that many among you were manipulating the demands to get top named jobs on this campus, jobs that hold no weight but simply bring in more bread for your comfortable life style.

When many of you were eating well this past summer, the CO-op was struggling to supply food for our day care children. None of you saw fit to come by and say hello, you instead went about the task of being a bourgeois Nigger, with a Ph. D. or Masters or breaking your ass to get one. I think it's only proper to say that a denied person never forgets, therefore; the same frustration and aggravation that the cracker will feel during the ensuing months, will too in turn be visited upon you. It's hard to believe that many of you are plastic and dangerous to the total liberation of Black Folks, it's ashamed that you're afraid to face up to what has to be done. If it means fighting you in order that change be made real, than naturally and inevitably we will fight you. Because you are Black, this does not mean that your consciousness isn't white, and that you shouldn't be moved on. I think all of you must realize that your existence at Rutgers must be one in which you build for Blacks rather than assimilate and move to better your own self-interest. Finally, perhaps you as a body will come to the fore and stand your ground. However, I won't be surprised if you don't.

YOU CAN HELP SAVE A LIFE?

Have you given to the WILMA TAYLOR donation table in COLLEGE CENTER? Sure you have and have plans of giving more. WILMA TAYLOR is a fourteen year old sister who is in desperate need of a kidney machine. If aid does n't come to her rescue soon, we will be talking of WILMA TAYLOR in the past tense.

I urge all Brothers and Sisters to give and give generously, for you have the power to save a sister's life. A sister who has the right to live just as you and I. Give her that right by giving your donations. YOU CAN HELP SAVE A LIFE! WILMA TAYLOR needs you!

For further information contact TYRONE COLEMAN at the BLACK CO-OPERATIVE ASSOCIATION, located at 301 - 03 North 2nd St., Camden, N.J. 08102,

PEACE & POWER
BROTHERS & SISTERS





R N A **CABARET

There will be a CABARET and FASHION SHOW to be given as a benefit for the 11 REPUBLIC of NEW AFRICA MEMBERS who were busted in MISSISSIPPI on ... AUGUST 18, 1971 for allegedly murdering a pig. Our prime interest in this CABARET is to raise money for TONI AUSTIN'S BAIL so TONI can come home and have her baby. If she has the baby in jail, the STATE of MISSISSIPPI, will take the baby from her. TONI is now six months pregnant.

The CABARET is from 9pm - 2am. on Saturday, NOV. 13, 1971, at the PENNS GROVE ADVANCEMENT CENTER, LANNING AVENUE, PENNS GROVE, N.J..... TICKETS are \$3.50 and \$4.00 at the door. FEATURING Live Entertainment and ESQUIRE MEN'S SHOPS.

For INFORMATION CALL:

963 - 2389 or 963 - 9402.

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KHULUMA

For publication November 10, 1971

No. 3 in a series

Beautiful Sister is what Odessa Baker is all about. She has done as much and probably more than any of the Black faculty to promote Black solidarity and inspire Black students to stay in school. Every Brother and Sister on Campus knows that when you have a problem or need a friend, Miss Baker's door is always open. Because of her activism, she has had to endure undue criticism and harassment from the white establishment.

Enrolling in her Speech Class can be classified as an experience worth remembering once you 've seen and heard this dynamic little Sister in the classroom. Miss Baker is one of the very few professors of Rutgers University who know, understand, and make use of the term "empathy". She has created a desirable rapport between teacher and student bred from and based on mutual respect. The essence of Blackness, the essence of Beauty; that's Odessa.

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H E L P !

The Black Students of the KHULUMA News Letter is in need of help with some of their departments. For example we need more articles to put in the news letter. If we do not get any input for the KHULUMA from you; inturn the KHULUMA will not be able to have any output. Thus, we are also seeking for black students to help with the distribution committee. If you complain about the paper being late or not being distributed correctly; well why don't you get off your lazy ASS and help distribute them.

- EACH ONE TEACH ONE -

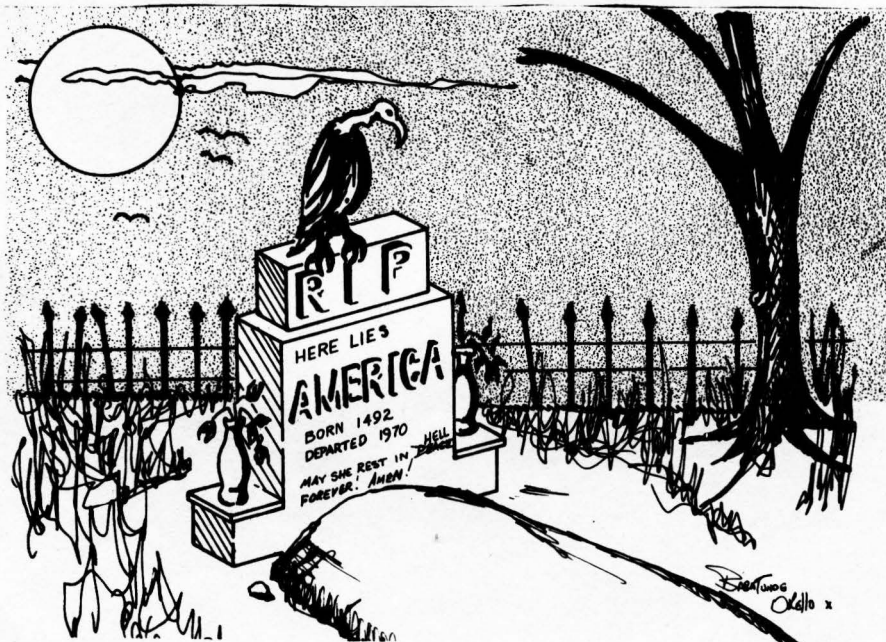


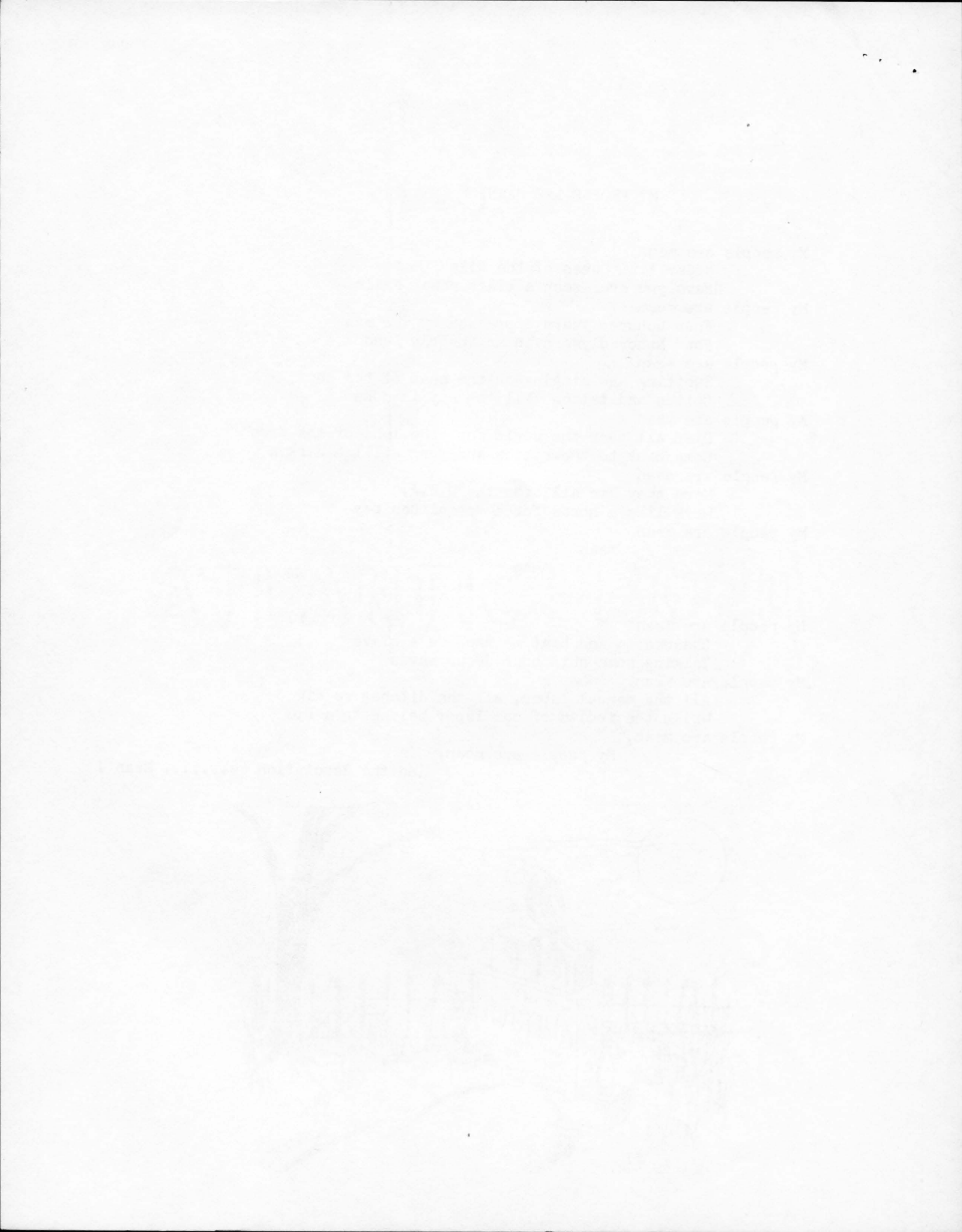
"I just hope that I pass Black History . . . I failed Algebra"

MY PEOPLE ARE MEAN!

My people are mean
Nefer titi Queen of the Nile
HHave you ever seen a black woman smile
My people are mean
Four hundred years oppressed by the man
Four hundred years in an Ungodly land
My people are mean
Swetting and singing in the heat of the sun
Cotton and tatoos till the day is done
My people are mean
Died all over the world for "the land of the free"
Come back to the states and your still a darkye
My people are mean
Here they 're all over the U.S.A.
Work like a horse for a mosquitoes pay
My people are mean
mean
mean
mean!

My people are mean
Chained me and beat me made me a slave
Talking some shit bout Jesus saves
My people are mean
All the manual labor, all the ditches we dig
While the fruits of our labor belong to a PIG
My people are mean,
My people are mean,
and the Revolution is..... Mean !





KHULUMA is a weekly publication of Black people at Rutgers University, Camden, New Jersey. Articles, general information, etc. intended for publication should be sent to the Black Co-Op, 303 N. 2nd St., or to Rutgers University, Camden, N.J. c/o Box 113. Deadline dates for submission of material is Thurs. 12 noon. PLEASE print or type your article and check it for grammar, punctuation, etc. Time cannot be taken out to rewrite any article!

Distribution will be made every Wednesday as follows:

Black Co-Op	303 N. 2nd St.
Bureau of Community Services	401 Cooper St.
BPUM - Martin Luther King Center	250 Line St.
Economic Development Council	Broadway & Mickle
UUD Office (Sister Peggy Benson)	401-A
Sister Odessa Baker	468-A
Sister Jewel Berry	Rutgers Library
Sister Linda Dennis	410-A
Sister Ruth Dixon	453-A
Brother Harry Amana	426-A
Brother Oyugi Aseto	321-A
Brother Jesses Paul Clay	368-A
Brother Elbert Harris	355-A
Brother O.T. Reid	Dean's Office
Brother Robert Smith	409-A
Brother Al Torres	Financial Aid Office

Black Students, the **KHULUMA** is our publication. It includes news and information about us, emanating from us, to provide unity and direction for all blacks on campus.

We are its beginning and its end. Without us **KHULUMA** would not exist; so, put some insurance behind its existance.

Come to the Library Conference Room at 12:00 every Thursday with articles, poems and or williness to contribute any other input. Lets do it, together!!! GET INVOLVED.